

April 14, 1975

Meeting called to order at 8:10 by Town President Elmer Ebaugh.

Present: George Schade
Wauneta Schade
Nora Ebaugh
Elmer Ebaugh

Absent: Berry Belcher

Minutes of last meeting read and approved as read.

George will contact every one that has not paid their water and garbage, it will be turned off. Labor and materials that are needed will be paid for by them, also a connection fee will be paid for by them to have it turned back on. Any one turning on their own water will be fined \$25.00. Motion made by George Schade and seconded by Wauneta Schade.

Motion made by Wauneta Schade and seconded by Nora Ebaugh that Berry Belcher's \$5.00 a month for housing fire engine be discontinued until it is properly done.

Our garbage truck will be ready by the weekend.

George Schade will get the fire truck and order a motor for it.

Business license for Mr. and Mrs. Kieth Carter for an Emporium will be prorated \$2.50 a month until June and then it will be on a yearly basis. Motion made by George Schade and seconded by Nora Ebaugh.

Any one wishing to build may do so. The Town will not guarantee water or how long they may have a holding tank that is for the Health Dept. and state building permit will be \$25.00.

It was discussed that Berry Belcher be dropped from the town board and someone else be appointed at the May meeting so that we may have a full council.

Motion made by Wauneta Schade and seconded by Nora Ebaugh that bills be paid.

Motion made by George Schade and seconded by Wauneta Schade that meeting be adjourned. 9:20.

Town President,

April 14, 1975

Meeting called to order at 6:10 by Town President Wimer
Blaug

Present: George Schade
Walter Schade
John Blaug
Lester Blaug

Absent: Betty Belcher

Minutes of last meeting read and approved as read.

George will contract every one to have their water
and garbage, it will be turned off. Labor and materials cost
are needed will be paid for by them, also a connection fee will
be paid for by them to have it turned back on. Any one coming on
their own water will be fined \$25.00. Motion made by George Schade
and seconded by Walter Schade.

Motion made by Walter Schade and seconded by John Blaug
that Betty Belcher's \$25.00 a month for house fire engine be
discontinued until it is properly done.

Our garbage truck will be ready by the weekend.

George Schade will let the fire truck and order a motor
for it.

Business license for Mr. and Mrs. Keith Carter for an
amortism will be granted \$2.50 a month until June and
then it will be on a yearly basis. Motion made by
George Schade and seconded by John Blaug.

Any one wishing to build may do so. The town will not guarantee
water or how long they may have a building permit that is
for the health Dept. and state building permit will be \$25.00.

It was discussed that Betty Belcher be dropped from the town
board and someone else be appointed at the May meeting so that
we may have a full council.

Motion made by Walter Schade and seconded by John Blaug that
this be done.

Motion made by George Schade and seconded by Walter Schade that
meeting be adjourned. 8:00.

Meeting adjourned.



Gordon E. Harmston
Executive Director
Dept. of Natural Resources

Calvin M. Npton
Governor

DIVISION OF WATER RESOURCES

435 State Capitol
SALT LAKE CITY, UTAH 84114
Tel: 328-5401

Daniel F. Lawrence
Director

BOARD OF WATER RESOURCES

May 6, 1975

Marion Olsen
Chairman
Paradise
(Bear)

Wendell H. Anderson
1st Vice-Chairman
Grantsville
(Salt Lake)

Edward H. Southwick
2nd Vice-Chairman
Ogden
(Weber)

Philip S. Knight
Provo
(Provo)

Quin T. Shepherd
Delta
(Sevier)

David Sam
Duchesne
(Green)

Clyde E. Conover
Ferron
(Upper Colorado)

Wayne Wilson
La Verkin
(Lower Colorado)

Dear Mayor:

The 1975 Utah State Legislature passed Senate Bill 110, which provides for a "city water loan program" to help incorporated towns and improvement districts construct culinary water system facilities. The Board of Water Resources is charged with administering this loan program and has now approved guidelines for submitting an application for supplemental financial assistance.

In order to give all communities in the State of Utah the same opportunity for these limited funds, we are initially sending out a copy of these guidelines to each community. If you feel that your town qualifies for supplemental help and has an immediate need to improve its culinary system, please complete the application requirements and forward your request to the Board of Water Resources.

The initial appropriation to the fund is \$2 million, and the needs of the communities could amount to \$20 million. Because of the obvious limitations of our ability to help, the priorities placed on projects will be based upon the guidelines that have been approved by the Board.

If you have any questions concerning the guidelines or how to file your application, please contact us. Mr. Paul Gillette and his secretary, Miss Nancy Jensen, have been given the lead responsibility for this program.

Sincerely,

Daniel F. Lawrence
Director

PLG/nj
Enclosures

UTAH BOARD OF WATER RESOURCES

CITIES WATER LOAN FUND

GUIDELINES AND POLICY DECLARATIONS

Introduction

The 1975 Utah State Legislature, through Senate Bill 110, appropriated \$2 million to the Board of Water Resources to make loans to incorporated municipalities, and water improvement districts, to facilitate the development of water supply systems in areas of critical need throughout the State.

The guidelines and policy statements enumerated herein shall be the basis for actions by the Board and its staff in receiving applications, establishing priorities, and determining which projects shall be funded by the Board. The Board will consult with the Governor's Advisory Council on Community Affairs in the establishment of priorities.

It is anticipated that requests for loans will exceed the \$2 million available in the first appropriation by the Legislature (Senate Bill 110). Therefore, the Board will be required to carefully evaluate all applications and establish priorities which, in the opinion of the Board, will allocate funds in the best interest of the State of Utah; and, at the same time, meet the most critical needs of the cities.

Rapid Population Growth

Because of the limited funds, the Board will be mindful of cities which have experienced heavy increases in population as a result of new industry - particularly energy-related.

Supplemental Loans

Money allocated under the Cities Water Loan Fund should, in most cases, be supplemental to other primary financing sources; and the Board will strive to provide the supplemental funds for projects which would not otherwise be feasible. With this in mind, sponsors are expected to seek funds from all other sources; and the Board will provide counsel and assistance in coordinating all financing, to insure that this objective is achieved.

Loaning Entire Cost

The law does authorize the Board to make a loan for the entire cost of a project; however, under the policy of the Board, as stated above, this would occur only in circumstances where extenuating conditions are such that no other financing is available.

Eligible Applicants

Eligible applicants include any incorporated city or town in the State of Utah, and any water improvement district created under Section 17-6-1, Utah Code Annotated, 1953.

Criteria for Establishing Priority

In determining priorities for eligible projects, the Board shall consider projects which:

1. Have a higher rate of probable growth in population due to actual, or prospective, economic development in the area;
2. Have expanded opportunities for employment - present, or definite near future;
3. Have present or potential health hazards; and have water systems not meeting the State Board of Health minimum standards;
4. Have insufficient water to meet current demands;
5. Are feasible and practical;
6. Have the greatest need for State funds to augment other funding sources, so as to make the project financially feasible;
7. Have a low per capita income.

Security

The intent of the Board is to secure the loan that is given to a city or improvement district by purchasing bonds issued by the city or district.

Assurance of Loan Use

The Board will condition approval of a project on such assurances as it deems necessary to guarantee that the proceeds of the loan will be used only for project costs as outlined in the law, and that the project will actually be completed.

Requirements for Engineering Design

After the Board has designated a project for approval, the detailed plans and specifications will be carefully examined by the Board, through its Director. Plans shall conform to good engineering practice and meet the requirements of the State Board of Health. Definite procedures will be established for each project to guarantee the quantity and quality of construction control. On-the-job inspection will be supervised either by the staff of the Board or through a duly authorized engineering consultant.

[illegible]

1. The first group of people who are not allowed to enter the country are those who are not citizens of the United States. This group includes all foreign-born individuals, regardless of their legal status in the country.

1. The first step in the process of the investigation is the identification of the problem. This is done by the investigator, who is usually a member of the research team. The investigator will identify the problem by looking at the data and trying to find out what is going on.

100-443887-1000

1. The Commission has received information from the
2. Department of the Interior, Bureau of Land Management, that the
3. Bureau is currently reviewing the proposed action and will
4. report to the Commission as soon as possible.

[illegible]

UTAH BOARD OF WATER RESOURCES

CITIES WATER LOAN FUND

APPLICATION REQUIREMENTS

General Statement

The Board of Water Resources is authorized to make loans to incorporated cities and towns, and to water improvement districts, for the acquisition, construction, improvement, or extension of municipal-type water systems. It is the intent of the Board to streamline procedures in processing loan applications, while at the same time fulfilling its responsibility in the wise selection of projects and in the direction and control of construction work.

Where to Apply

The eight Board members of the Water Resources Board, whose names appear as an appendix to these requirements, have a supply of the guidelines and policy declarations and the requirements for making application.

Applications are to be submitted directly to the Board member who represents the geographic area in which the proposed project is located. The Board member will accept the application and affix his signature, indicating that he is aware of the project. The application will then be forwarded by the applicant (or as the Board member otherwise directs) to the Director, for presentation to the Board.

Application information may also be obtained from Daniel F. Lawrence, Director, Division of Water Resources, 435 State Capitol, Salt Lake City, Utah 84114.

Form of Application

The applicant shall submit its request in any appropriate form; and no specific application blank will be furnished by the Board. The instructions and guidelines herein provide for the minimum information which will enable the Board to set a preliminary priority and determine if an investigation should be undertaken by the staff of the Division of Water Resources. The application, therefore, should contain data regarding each of the points herein listed. A well-prepared application will facilitate the Board review. The applicant may provide more information than is specified in the minimum requirements.

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

Minimum Information Required

1. Name of the applicant (municipality or improvement district), mailing address, and county.
2. Name, title, and address of presiding official.
3. Names and titles of principal officers, including the managing official of local sponsor.
4. Name and address of engineer (if already employed).
5. Name and address of legal counsel for local sponsor; and the name and address of financial advisor or consultant, if other than legal counsel.
6. Project needs. Explain the following:
 - a. Project urgency
 - b. Project purpose
 - c. Chronological history of the project, including search for financing
 - d. The time table needed to start construction
7. Brief description of project:
 - a. Major facilities and functions, approximate size, and how it relates to the existing system
 - b. Total estimated cost
 - c. How many connections can the system serve before, and after, the project is built?
 - d. Based on the present population trend, the system will be adequate until what year in the future?
8. Source and ownership of water supply
 - a. How many people will the water supply serve with proper storage for culinary and fire control?
 - b. If the source is not adequate, what new sources are you anticipating?
9. Water rights - identify by court decree, application number, or other appropriate explanation.

Health Hazards

10. What is the Board of Health rating of your present system (approved, not approved, provisional approval, or classification pending)?
11. What are the present and potential health hazards if the project is not built?
12. What will it take for the proposed culinary system to meet the approved status of the State Board of Health?

Environmental Impact

13. Indicate whether the project is to be located on private or public land and the possible requirements for easements and permits.

Community Benefits

14. How will the project benefit the following:
- a. Long-term employment opportunities
 - b. Opportunities for expanded employment
 - c. Low income residents of area
 - d. Other benefits to the community

Financing Plan

15. Proposed allocation of project to:*
- a. Federal or other grants or loans
 - b. Commercial bonds
 - c. Sponsor (city or improvement district)
 - d. Loan, Board of Water Resources
16. Give thorough review of bonding capability, assessed valuation, outstanding obligations, and other pertinent facts which will help the Board evaluate the relative need for a loan.
17. This information should include:
- a. Population of service area for 1970, 1975, 1980
 - b. Per capita income of area residents
 - c. Per capita cost of project
 - d. Total dollars of taxes collected
 - e. Maximum permitted tax rate

Supplemental Information

After the Board has approved the project for staff investigation, sponsors will be expected to furnish more detailed information regarding financial capability and limitations. The conceptual preliminary plans will be reviewed by staff engineers to determine if the proposed project will serve the required purposes and will be consistent with regional and State water planning objectives.

If the project proceeds to construction, detailed plans and specifications must be submitted for engineering approval.

* Give best information available to date, recognizing that this matter will be a subject for discussion and possible change.

BOARD OF WATER RESOURCES

1. BEAR RIVER DISTRICT
Box Elder, Cache,
and Rich Counties
MARION O. OLSEN - Chairman
Paradise, Utah 84328
Phone: 245-3309 (Residence)
752-3542 (County Clerk's Office)
2. SALT LAKE DISTRICT
Salt Lake and Tooele
WENDELL H. ANDERSON - 1st Vice-Chairman
315 East Main Street
Grantsville, Utah 84029
Phone: 884-5047 (Residence)
3. WEBER DISTRICT
Weber, Davis, Morgan,
and Summit Counties
EDWARD H. SOUTHWICK - 2nd Vice-Chairman
1483 Wall Avenue
Ogden, Utah 84404
Phone: 621-6555 (Office)
621-5520 (Residence)
4. PROVO RIVER DISTRICT
Juab, Utah, and
Wasatch Counties
PHILIP S. KNIGHT
1751 North 1450 East P.O. Box 37
Provo, Utah 84601
Phone: 375-2510 (Residence)
5. SEVIER RIVER DISTRICT
Millard, Sanpete,
Sevier, Piute, and
Wayne Counties
QUIN T. SHEPHERD
P. O. Box 297
Delta, Utah 84624
Phone: 864-2319 (Residence)
6. GREEN RIVER DISTRICT
Daggett, Duchesne,
and Uintah Counties
DAVID SAM
Duchesne, Utah 84021
Phone: 738-2687 (Residence)
738-5991 (Law Office)
7. UPPER COLORADO RIVER DISTRICT
Carbon, Emery, Grand,
and San Juan Counties
CLYDE E. CONOVER
Ferron, Utah 84523
Phone: 384-2334 (Residence)
8. LOWER COLORADO RIVER DISTRICT
Beaver, Garfield, Iron,
Washington, and Kane Counties
WAYNE WILSON
La Verkin, Utah 84745
Phone: 635-2269 (Residence)

DANIEL F. LAWRENCE - Director
Division of Water Resources
435 State Capitol Building
Salt Lake City, Utah 84114
Phone: 328-5401 (Office)
295-7483 (Residence)

ORDINANCE NO. _____

AN ORDINANCE IMPOSING A THREE-FOURTHS OF ONE PER CENT MUNICIPAL SALES AND USE TAX, PROVIDING FOR THE PERFORMANCE BY THE STATE TAX COMMISSION OF ALL FUNCTIONS INCIDENT TO THE ADMINISTRATION, OPERATION AND COLLECTION OF A SALES AND USE TAX HEREBY IMPOSED, PROVIDING PENALTIES FOR THE VIOLATION THEREOF AND REPEALING THE PREVIOUSLY ENACTED UNIFORM LOCAL SALES AND USE TAX ORDINANCE OF THE MUNICIPALITY.

BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF Soldier Summit UTAH:

Section 1. Title. This ordinance shall be known as the "Uniform Local Sales and Use Tax Ordinance of the Town of Soldier Summit."

Section 2. Purpose. The 41st Session of the Utah Legislature of Utah has authorized the counties and municipalities of the State of Utah to enact sales and use tax ordinances imposing a three-fourths of one per cent tax thus enabling this municipality to increase its local option sales and use tax from one-half of one per cent to three-fourths of one per cent.

Additionally, said Session of the Legislature has enacted amendments to Chapters 15 and 16 of Title 59, Utah Code Annotated, 1953, sufficiently to require this municipality to modify its sales and use tax ordinance to bring about conformity to those changes.

It is the purpose of this ordinance to conform the Uniform Local Sales and Use Tax of the municipality to the requirements of the Uniform Local Sales and Use Tax law of Utah, Chapter 9 of Title 11, Utah Code Annotated, 1953, as currently amended by repealing the previously enacted Uniform Local Sales and Use Tax Ordinance of this municipality and re-enacting by this ordinance a new Uniform Local Sales and Use Tax ordinance.

Section 3. Effective Date - Continuance of Former Ordinance. This ordinance shall become effective as of 12:01 o'clock a.m., July 1, 1975. The provisions of the previously enacted Uniform Local Sales and Use Tax ordinance of the municipality which is repealed hereby and which are in conflict herewith shall continue effective until 12:00 o'clock midnight, June 30, 1975. The provisions of this ordinance which are not in conflict with said former ordinance shall be deemed to be a continuation thereof and any rights, duties and obligations arising thereunder shall not in any way be deemed abrogated or terminated.

Section 4. Sales Tax.

(a)(1) From and after the effective date of this ordinance, there is levied and there shall be collected and paid a tax upon every retail sale of tangible personal property, services and meals made within the municipality at the rate of three-fourths of one per cent ($3/4\%$).

(2) For the purpose of this ordinance all retail sales shall be presumed to have been consummated at the place of business of the retailer unless the tangible personal property sold is delivered by the retailer or his agent to an out-of-state destination or to a common carrier for delivery to an out-of-state destination. In the event a retailer has no permanent place of business in the state, or has more than one place of business, the place or places at which the retail sales are consummated shall be as determined under the rules and regulations prescribed and adopted by the State Tax Commission. Public utilities as defined by Title 54, Utah Code Annotated, 1953, shall not be obligated to determine the place or places within any county or municipality where public utilities services are rendered, but the place of sale or the sales tax revenues arising from such service allocable to the city shall be as determined by the State Tax Commission pursuant to an appropriate formula and other rules and regulations to be prescribed and adopted by it.

(b)(1) Except as hereinafter provided, and except insofar as they are inconsistent with the provisions of the Uniform Local Sales and Use Tax Law of Utah, all of the provisions of Chapter 15,

Title 59, Utah Code Annotated, 1953, as amended, and in force and effect on the effective date of this ordinance, insofar as they relate to sales taxes, excepting Sections 59-15-1 and 59-15-21 thereof, and excepting for the amount of the sales tax levied therein, are hereby adopted and made a part of this ordinance as though fully set forth herein.

(2) Wherever, and to the extent that in Chapter 15 of Title 59, Utah Code Annotated, 1953, the State of Utah is named or referred to as the taxing agency, the name of this municipality shall be substituted therefor. Nothing in this subparagraph (b) shall be deemed to require substitution of the name of the municipality for the word "State" when that word is used as part of the title of the State Tax Commission, or of the Constitution of the State of Utah, nor shall the name of the municipality be substituted for that of the State in any section when the result of that substitution would require action to be taken by or against the municipality or any agency thereof, rather than by or against the State Tax Commission in performing the functions incident to the administration or operation of this ordinance.

(3) If an annual license has been issued to a retailer under Section 59-15-3 of the said Utah Code Annotated, 1953, an additional license shall not be required by reason of this section.

(4) There shall be excluded from the purchase price paid or charged by which the tax is measured:

(A) The amount of any sales or use tax imposed by the State of Utah upon a retailer or consumer;

(B) Receipts from the sale of tangible personal property upon which a sales or use tax has become due by reason of the same transaction to any other municipality and any county in the State of Utah, under a sales or use tax ordinance enacted by that county or municipality in accordance with the Uniform Local Sales and Use Tax Law of Utah.

Section 5. Use Tax.

(a) An excise tax is hereby imposed on the storage, use, or other consumption in this municipality of tangible personal property from any retailer on or after the operative date of this ordinance for storage, use or other consumption in the municipality at the rate of three-fourths of one per cent ($3/4\%$) of the sales price of the property.

(b)(1) Except as hereinafter provided, and except insofar as they are inconsistent with the provisions of said Uniform Local Sales and Use Tax Law of Utah, all of the provisions of Chapter 16, Title 59, Utah Code Annotated, 1953, as amended and in force and effect on the effective date of this ordinance, applicable to use taxes, excepting the provisions of Sections 59-16-1 and 59-16-25 thereof, and excepting for the amount of the tax levied therein, are hereby adopted and made a part of this section as though fully set forth herein.

(2) Wherever and to the extent that in said Chapter 16 of Title 59, Utah Code Annotated, 1953, the State of Utah is named or referred to as the taxing agency, the name of this municipality shall be substituted therefor. Nothing in this subparagraph (b) shall be deemed to require the substitution of the name of this municipality for the word "State" when that word is used as part of the title of the State Tax Commission, or of the Constitution of the State of Utah, nor shall the name of the municipality be substituted for that of the State in any section when the results of that substitution would require action to be taken by or against the municipality or any agency thereof, rather than by or against the State Tax Commission in performing the functions incident to the administration or operation of this ordinance.

(3) There shall be exempt from the tax due under this section:

(A) The amount of any sales or use tax imposed by the State of Utah upon a retailer or consumer;

(B) The storage, use or other consumption of tangible personal property, the gross receipts from the sales of or the cost of which has been subject to sales or use tax under a sales or use tax ordinance enacted in accordance with the Uniform Local Sales and Use Tax Law of Utah by any other municipality and any county of the State.

Section 6. Contract with State Tax Commission. Heretofore, this municipality has entered into an agreement with the State Tax Commission to perform all functions incident to the administration or operation of the sales and use tax ordinance of the municipality. That contract is hereby confirmed and the town president is hereby authorized to enter into such supplementary agreement with the State Tax Commission as may be necessary to the continued administration and operation of the local sales and use tax ordinance of the municipality as re-enacted by this ordinance.

Section 7. Penalties. Any person violating any of the provisions of this ordinance shall be deemed guilty of a misdemeanor, and upon conviction thereof, shall be punishable by a fine in an amount less than \$100.00 or imprisonment for a period of not more than three months, or by both such fine and imprisonment.

Section 8. Severability. If any section, subsection, sentence, clause, phrase, or portion of this ordinance, including but not limited to any exemption is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this ordinance.

It is the intention of the Board of Trustees that each separate provision of this ordinance shall be deemed independent of all other provisions herein.

Adopted by the Board of Trustees of the Town of Soldier Summit Utah, this 12th day of MAY, 1975.

Elmer L. Baugh
PRESIDENT
BOARD OF TRUSTEES

ATTEST:

Nura E. Baugh
Town Clerk

DATE OF FIRST PUBLICATION OR POSTING: 13, MAY '75



Harold A.
Robert R. En
Hugh M. Wheel
Jack H. Craven
Byron E. McGregor
Harold R. Linke
Lloyd E. Yowell

TEMPLETON, LINKE & ASSOCIATES CONSULTING ENGINEERS

May 22, 1975

40 West 2950 South
Salt Lake City, Utah 84115
Telephone (801) 486-0137

Reference:

Mr. Lynn M. Thatcher
Deputy Director of Health
Utah State Division of Health
44 Medical Drive
Salt Lake City, Utah 84113

Dear Mr. Thatcher:

On December 16, 1974, we sent to your office a letter depicting the conditions of the water system and sewage disposal system for the Town of Soldier Summit. We asked in the letter that you consider Soldier Summit's sanitary problem with the possibility of including it on your next priority list such that a Federal Grant could be obtained for the step 1 Facilities Planning study and subsequent project to rectify the unsanitary conditions which now exist.

We have reviewed the Notice of Hearing for the establishment of the FY 1976 Priority List which we received and find that Soldier Summit is not included on your tentative wastewater treatment project listing. We feel that the unsanitary conditions which exist in the Town warrant strong consideration since this high-mountain community is located on one of the most heavily traveled highways in the State. As we stated in our letter, which is attached, the problem of surfacing sewage, as it now exists, creates a health hazard of great proportion, not only for the Town's residents but for truck drivers or tourists who may stop and utilize the Town's facilities. We would appreciate your consideration of this problem prior to finalizing your priority list for the coming year.

Yours truly,

TEMPLETON, LINKE AND ASSOCIATES

Harold A. Linke, Jr.

GRM/km
Encl/ copy of letter

cc: Honorable Mayor Elmer Ebaugh
Town of Soldier Summit
Wasatch County, Utah 84658

Mr. Bruce Armstrong,
FCRC Coordinator

Mr. Hershal Hester,
Director of Community Relations
Utah League of Cities & Towns

Mr. Homer Chandler,
Executive Director of the
Mountain Lands Association

10 West Broadway - Suite 305

Harold A. Linke
Robert R. En
Hugh M. Wheeler
Jack H. Craven
Byron E. McGregor
Harold R. Linke
Lloyd E. Yowell

TEMPLETON LINK & ASSOCIATES CONSULTING ENGINEERS



10 West 3050 South
Salt Lake City, Utah 84115
Telephone (801) 486-0133

MAY 22, 1975

Reference:

Mr. Lynn M. Thatcher
Deputy Director of Health
Utah State Division of Health
44 Medical Drive
Salt Lake City, Utah 84113

Dear Mr. Thatcher:

On December 16, 1974, we sent to your office a letter depicting the conditions of the water system and sewage disposal system for the Town of Soldier Summit. We asked in the letter that you consider Soldier Summit's sanitary problem with the possibility of including it on your next priority list such that a Federal Grant could be obtained for the step 1 Facilities Planning study and subsequent project to rectify the unsanitary conditions which now exist.

We have reviewed the Notice of Hearing for the establishment of the FY 1976 Priority List which we received and find that Soldier Summit is not included on your tentative wastewater treatment project listing. We feel that the unsanitary conditions which exist in the Town warrant strong consideration since this high-mountain community is located on one of the most heavily traveled highways in the State. As we stated in our letter, which is attached, the problem of sewerage, as it now exists, creates a health hazard of great proportion, not only for the Town's residents but for truck drivers or tourists who may stop and utilize the Town's facilities. We would appreciate your consideration of this problem prior to finalizing your priority list for the coming year.

Yours truly,

TEMPLETON, LINK & ASSOCIATES

Harold A. Linke, Jr.

GRM/km
Encl\ copy of letter

cc: Honorable Mayor Elmer Ebaugh
Town of Soldier Summit
Wasatch County, Utah 84628

Mr. Rexford Heister,
Director of Community Relations
Utah League of Cities & Towns

Mr. Homer Chandler,
Executive Director of the
Mountain Lands Association

Mr. Bruce Armstrong,
FCRC Coordinator

December 16, 1974

Mr. Lynn M. Thatcher
Deputy Director of Health
Utah State Division of Health
44 Medical Drive
Salt Lake City, Utah 84113

Dear Mr. Thatcher:

We have been engaged by Soldier Summit Town to investigate their water system and their means of sewage disposal. The present septic tank method of sewage disposal is very inadequate. Wastewater surfaces at several points throughout the town as a result of overloaded septic tanks and/or no disposal system at all other than a drain field.

Building lots are now being sold in the town, but as a result of the inadequate condition of the water and sewer facilities, a moratorium on building has been declared. The conditions are depriving the town of future tax revenues plus fees from water and sewer connections and revenues derived from monthly user rates. Buyers of the building lots are investigating the possibility of establishing a year around recreation area in the town. It is estimated that 100 residential units will possibly be developed based on the present potable water sources.

In a meeting held December 6, 1974 with Mr. Marvin R. Reed and Jay Pitkin of your Sanitation and Water Quality Staffs, concerning the problem in Soldier Summit, Mr. Reed pointed out that he and a member of his staff had investigated the sanitary conditions of the town and found that a sanitary system is virtually non-existent. Mr. Reed stated that bedrock was found to be three to four feet below the surface on an average and as such a drain field from an individual septic tank would rapidly saturate the overlying soil resulting in eventual surfacing of the sewage.

An estimated total number of residents in the town at present is 12 to 15 people. To date, there is a 12-unit motel, a bar, a cafe, a camper, four trailers and a service station. These comprise 9 water connections in the town. Each establishment connected to the town's supply also has its own individual wastewater disposal system which as reported by Mr. Reed, is virtually inoperable.

The problem of surfacing sewage, as it now exists, creates a health hazard of great proportion, not only for the town's residents but for truck drivers or tourists who may stop and utilize the town's facilities. The sewage flowing freely upon the surface of the ground could result in pathogens being spread not only through human contact but by animals left free to roam the town. As a result of the direct contact with the raw sewage, disease could be spread throughout the town plus surrounding communities, and also to other states as tourists and truckers frequent the town.

/continued/

Utah State Division of Health
December 16, 1974

Page -2-

In order to rectify this situation, we would ask the Division of Health's approval to proceed with a plan of study to rectify the sanitary conditions which now exist.

We would appreciate your consideration of Soldier Summit's sanitary problem and the inclusion of it in your next priority listing so that a federal grant can be obtained for the study and subsequent project from the U. S. Environmental Protection Agency.

Yours truly,

TEMPLETON, LINKE AND ALSUP



Harold A. Linke, Jr.

GRM/dkm

cc: The Honorable Mayor Elmer Ebaugh
Town of Soldier Summit
Wasatch County, Utah 84658

Mr. Herschel Hester
Director of Community Relations
Utah League of Cities and Towns
10 West Broadway
Suite 304-207
Salt Lake City, Utah 84101

Mr. Bruce Armstrong
FCRC Coordinator
Department of Community Affairs
Room 110 - State Capital Building
Salt Lake City, Utah 84111

Mr. Homer Chandler
Executive Director of the Mountainlands
Association of Government
164 East Center Street
Provo, Utah 84601

44-111-1111



A. Linke
Emerson
Rol. Hugh M. Wheelock
Jack H. Craven
Byron E. McGregor
Harold R. Linke
Lloyd E. Yowell

TEMPLETON, LINKE & ASSOCIATES CONSULTING ENGINEERS

May 22, 1975

40 West 2950 South
Salt Lake City, Utah 84115
Telephone (801) 486-0137

Reference:

The Honorable Mayor Elmer Ebaugh
Town of Soldier Summit
Wasatch County, Utah 84658

Dear Mayor Ebaugh:

On December 16, 1974 we transmitted a letter to Mr. Lynn M. Thatcher, Deputy Director of Health, Utah State Division of Health, concerning the Town of Soldier Summit's conditions for both water and sewer. We stated in the letter that we would appreciate the Division of Health's consideration of Soldier Summit's sanitary problem and suggested the Town be included on their next priority listing so that a Federal Grant could be obtained for a study and subsequent project in rectifying the situation. Since that time, the State Water Pollution Committee and the State Board of Health has released its tentative wastewater treatment plant priority list for the fiscal year 1976. We have reviewed the list and find that the Town of Soldier Summit is not included on the list. A copy of the Notice of Hearing and list is transmitted with this letter.

We have been in touch with Mr. Hershall Hester, Director of Community Relations, Utah League of Cities and Towns and have suggested that he draft a letter to the State Division of Health documenting their concern over the water and sewer conditions in your Town. We would like to, at this time, suggest that you as Mayor of Soldier Summit and the Town Council draft a letter depicting the conditions as you see them. We of Templeton, Linke and Associates will draft another letter listing the facts and the concern of the residents of the Town in order to get the State Board of Health and Water Pollution Committee to consider placing Soldier Summit on their priority list. The hearing for conformation of the priority listing will be held at 10:00 A.M., June 4, 1975 in the auditorium, State Office Building, Salt Lake City, Utah. Letters and other information received by the Board of Health and the Utah State Division of Health prior to this time or information presented at the public hearing will be considered with the possibility of revision of the list.

The Honorable Mayor Elmer Ebaugh
May 22, 1975
Page 2

We would like to suggest that a letter from the Town Council be drafted as soon as possible and transmitted to the State Division of Health. If we can be of further assistance in this matter, please contact our office.

Yours truly,

TEMPLETON, LINKE AND ASSOCIATES


Harold A. Linke, Jr.

GRM;km

Encl./ Notice of Hearing &
priority list

cc: Mr. Hershel Hester,
Director of Community Relations
Utah League of Cities and Towns
10 West Broadway - Suite 305
SLC, UT 84101

Mr. Bruce Armstrong,
FCRC Coordinator
Dept. of Community Affairs
Room 110 - State Capital Bldg.
SLC, UT 84111

Mr. Homer Chandler,
Executive Director of the
Mountain Lands Association of Governments
164 East Center Street
Provo, Utah 84601

“KONSTRUKSI KAWASAN PERINDUSTRIAN BERBASIS

3701 100 YSM

100-100000

Monopod eyed and mouth reddish, a faint suffusion of white below eyes.

SECRET//NOFORN

100-44174-10-92

[illegible]

5 pages 1 no entry 1.000

0-11-220022

100-443887-100

acrida in 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 84

10001 110 10100 10 00001 1000

THIS ORDER IS REVERSED

100-277,202

1. CHINA - 1950

[illegible]

.dgaI No

1. 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718 2719 2720 2721 2722 2723 2724 2725 2726 2727 2728 2729 2730 2731 2732 2733 2734 2735 2736 2737 2738 2739 2740 2741 2742 2743 2744 2745 2746 2747 2748 2749 2750 2751 2752 2753 2754 2755 2756 2757 2758 2759 2760 2761 2762 2763 2764 2765 2766 2767 2768 2769 2770 2771 2772 2773 2774 2775 2776 2777 2778 2779 2780 2781 2782 2783 2784 2785 2786 2787 2788 2789 2790 2791 2792 2793 2794 2795 2796 2797 2798 2799 2800 2801 2802 2803 2804 2805 2806 2807 2808 2809 2810 2811 2812 2813 2814 2815 2816 2817 2818 2819 2820 2821 2822 2823 2824 2825 2826 2827 2828 2829 2830 2831 2832 2833 2834 2

2000 00 00

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific information required.

and to neutral switches

1. Information on the individual's physical characteristics

SECRET - UNCLASSIFIED 7052-4-1

10000 15000 20000

BEFORE THE
STATE WATER POLLUTION COMMITTEE
AND THE
STATE BOARD OF HEALTH

IN THE MATTER OF THE REVISION OF THE
PRIORITY LIST FOR ALLOCATION OF FEDERAL
EPA GRANT FUNDS FOR PUBLIC SEWERAGE
FACILITIES PROJECTS

NOTICE OF HEARING

Please take notice that the Utah Water Pollution Committee and the Utah State Board of Health will conduct a public hearing for the purpose of receiving comments concerning the State Project Priority List, a list of wastewater treatment projects for which Federal assistance may be requested during Fiscal Year 1976 and thereafter.

This hearing is being held pursuant to requirements of Section 101(e) of the Federal Water Pollution Control Act Amendments of 1972 (P.L. 92-500) and Federal Regulation CFR 35.915(f) (Federal Register, February 11, 1974).

Authority for conducting the hearing is contained in Sections 26-15-4, 26-15-5 and 73-14-1 through 13, Utah Code Annotated, 1953, as amended.

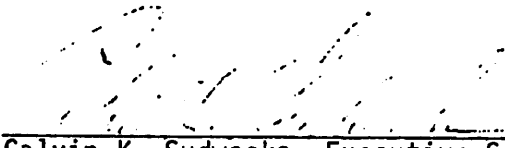
Federal regulations require that Federal construction grant funds for sewerage projects be made available to those projects which hold highest priority based on a priority system developed by the State and approved by the Environmental Protection Agency (EPA). The priority system must be designed to achieve optimum water quality improvement consistent with the goals and requirements of the aforementioned Federal Act.

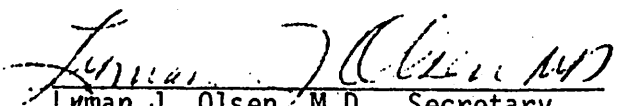
Said priority system is used to develop the State Project Priority List. The list sets forth relative priorities of wastewater treatment projects for receiving Federal Environmental Protection Agency construction grant funding. Information concerning the State Priority System and Project Priority List may be obtained in person at 72 East 400 South, Salt Lake City, Utah, Room 350, or by return mail by sending requests to: Calvin K. Sudweeks, Executive Secretary, Utah Water Pollution Committee, 44 Medical Drive, Salt Lake City, Utah 84113.

For the convenience of all interested persons, the hearing for the above purpose will be held at 10:00 A.M., June 4, 1975, in the Auditorium, State Office Building, Salt Lake City, Utah.

Representatives of political subdivisions, governmental agencies, planning or civic groups, and all other persons having an interest in said proceedings are invited to appear and present their views relative to the proposal.

Opportunity will be afforded to any and all having a desire to participate. Oral statements will be accepted at the time of hearing, but for accuracy of the record, written statements are encouraged and will be accepted at the time of the hearing or prior thereto. If mailed, statements should be addressed to: Executive Secretary, Utah Water Pollution Committee, 44 Medical Drive, Salt Lake City, Utah 84113.


Calvin K. Sudweeks, Executive Secretary
Utah Water Pollution Committee


Lyman J. Olsen, M.D., Secretary
Utah State Board of Health

TENTATIVE
WASTEWATER TREATMENT PROJECT
PRIORITY SYSTEM
FOR FEDERAL CONSTRUCTION GRANTS
FISCAL YEAR 1976

The project priority system is used to rank eligible water pollution control projects for the purpose of allocating available Federal construction grant funds from the Environmental Protection Agency (EPA). The general criteria to be used in developing the State Priority System are defined in the Federal Water Pollution Control Act Amendments (1972), and EPA regulations (30CFR5257). The State is constrained to use these criteria. Certain other criteria which would appear desirable, such as ability to pay and project readiness, have been specifically excluded by EPA.

The considerations and criteria required by EPA are (1) severity of pollution problem, (2) population affected, (3) preservation of high quality waters, and (4) national priorities (secondary treatment, water quality standards). Utah's priority system considers water pollution control need, population affected, and special considerations such as energy development growth impact and preservation of high quality waters.

Water Pollution Control Need

The State considers elimination of existing substantial health hazards to be a matter of highest priority. The determination of the existence of substantial health hazards is based upon the judgement of the local health department (where in existence) and the State Division of Health. However, the Water Pollution Committee has determined that most of the grant money must go into wastewater treatment plant construction because of a probable shortage of grant monies to fund treatment. Therefore, the Water Pollution Committee has adopted that no new collection sewer projects will be considered for high priority. If the funding situation improves in the future, this policy may be reconsidered. Collection sewer projects with high priority on the FY 1975 priority list will retain their high status.

Of equal "pollution control need" is elimination of raw sewage discharges. At least effective secondary treatment capability will be required. Where a new secondary treatment plant is being built, or where an existing secondary plant is being enlarged and/or upgraded, it is encouraged for reasons of economic efficiency that any advanced wastewater treatment facilities, which would be required in the near future, be built along with new secondary treatment facilities.

On the basis of the current schedule, advanced wastewater treatment (Level III) is to be achieved by July 1, 1980. "Level III" treatment is defined as those treatment processes producing an effluent containing average monthly concentrations of pollutants no greater than the following: BOD - 10 mg/l; suspended solids - 10 mg/l; total coliform - 200 organisms/100 ml; fecal coliform - 20 organisms/100 ml; pH - 6.5 to 9.0.

The elimination of "excessive" extraneous water (referred to by EPA as "infiltration/inflow") from the sewage collection system, as determined by a cost-effective analysis, is recognized as a water pollution control need equal to the need for adequate treatment plant capacity in cases where plant expansion is proposed due to lack of capacity. Infiltration/Inflow is "excessive" if it

can be shown to be less expensive to reduce flow by rehabilitating the sewer system than to treat the excess flow.

Only interceptor sewers which are proposed to primarily serve existing facilities can be considered eligible for Federal funding. Interceptor sewers which are proposed for a relatively undeveloped area for the purpose of enhancing future development are not eligible.

A project which has priority to add Level III treatment may also include enlargement of total treatment plant capacity if needed.

Population Affected

Priority points for population generally depend on population served since this reflects to some extent the magnitude of pollution from a particular source.

Special Considerations

Special considerations are (1) a waste discharge to a watercourse which is used as a source for a culinary water supply, (2) resource development growth impact, (3) need to preserve high quality waters, and (4) certified for priority in previous fiscal year.

The growth impact criteria generally will apply to areas which are impacted by population growth due to development of energy resources.

The need to preserve high quality waters will apply to the removal of pollution sources or where new discharges are planned on high quality waters and will involve application of the "Anti-Degradation Policy" as defined in Part II of the Utah Code of Waste Disposal Regulations.

EPA allows extra priority points for those projects which have proceeded in good faith under former construction grant regulations and as a result of new regulations would be penalized. This specifically applies to projects which have previously been certified for funding but, due to changes in regulations or priority system or due to other unavoidable difficulties, were prevented from proceeding.

Priority Point Total

A priority number total will be determined by adding the Water Pollution Control Need priority number, the Population Affected priority number, and extra points for Special Considerations where applicable. When two projects have equal priority numbers, the order of funding will be based upon population affected and whatever additional pertinent information is available from local or other sources.

Mechanisms For Local Input

The establishment of a priority list requires careful evaluation of large quantities of information. Information which is pertinent to the priority list is solicited from any local entity, group, or individual. Most of the point

assignment decisions must ultimately be made at the State level since most of the evaluative criteria transcend local and regional boundaries. It is imperative, however, that local conditions and information be documented and forwarded to the State Division of Health in order that the priority decisions be based on as much information as possible.

In some cases, it may be desirable for a local entity to establish a "tie-breaking" area priority list within their jurisdictional boundaries. This optional ranking would not change the project positions with respect to projects outside the area.

Plant Consolidation

Some of the projects on the priority list may be affected by regionalization and consolidation plans, and be merged into larger regional projects. These regional projects generally would assume the same relative priority position as held by the individual projects involved.

Use of the Project Priority System

In forming the Project Priority List, the State is working under the following guidelines:

1. The list is an attempt to schedule available grant funds for Step 1 (planning), Step 2 (design), and Step 3 (construction) grants for a given fiscal year.
2. It is necessary to estimate future scheduling (and funding) for each project, as well as future year Federal funding, and to provide for funding of Step 1 (planning) and Step 2 (design) grants for several projects down the priority list to bring them to a point of being ready for a Step 3 (construction) grant in future fiscal years as grant monies become available.
3. The State will provide a reserve fund from the State's construction grant allotment for Step 1 and Step 2 grants for projects whose selection for funding will be determined by the State subsequent to approval of the Priority List. Funding of projects from this reserve will be consistent with State and EPA pollution control strategy.
4. The Project List will be submitted to the Regional Administrator of the Environmental Protection Agency each year for approval. The list will generally, but need not, be revised annually, but may be revised more often if necessary. A public hearing, however, must be held on each significant revision.
5. Projects on the priority list which are to be funded in the current fiscal year will be subject to a cut-off date which will be six months after the beginning of the fiscal year. If the applicant has not made application for the allotted funds by the cut-off date, those funds will be subject to re-allocation to other projects. However, the applicant's position on the Priority List will not be jeopardized, thus ensuring eligibility for funding during the following fiscal year.

6. The Priority List shows the Steps for which it is anticipated grants will be made during the fiscal year. However, if a project proceeds faster than anticipated, and if money is available, such projects could proceed with subsequent steps.
7. The State's policy is that no project will be funded if it will jeopardize the funding of a higher priority project when the higher priority project becomes ready to proceed. However, it is recognized that all funds for a particular fiscal year must be committed by a certain time or lost, and it will be necessary at the end of each fiscal year to use the funds available for those projects which are ready to proceed rather than lose funds allocated to the State.

PROJECT PRIORITY CRITERIA

| <u>Water Pollution Control Need</u> | <u>Priority Points</u> |
|---|------------------------|
| 1. Elimination of documented existing substantial health hazard or elimination or prevention of a raw sewage discharge. | 100 |
| 2. Expansion of an existing treatment plant to correct problems of overload, including advanced wastewater treatment. | 90 |
| 3. New interceptor sewers and pump stations needed to serve existing facilities, and which are necessary for the overall integrity and proper functioning of a collection and treatment system. Treatment and interceptors to serve communities installing new sewage collection systems. | 80 |
| 4. Addition of advanced wastewater treatment facilities (Level III or higher effluent capability) to existing secondary treatment plants that are not presently overloaded; may include expansion of secondary treatment capacity. | 70 |
| 5. Repair and/or replacement of existing sewers to solve problems of excessive infiltration where treatment plant effluent is currently meeting standards. Repair and/or replacement of existing interceptor sewers where there are problems of structural failure. | 60 |

Population Affected

| | |
|-------------------------|----|
| 1. Greater than 100,000 | 10 |
| 2. 50,000 - 100,000 | 9 |
| 3. 25,000 - 50,000 | 8 |
| 4. 10,000 - 25,000 | 7 |
| 5. 5,000 - 10,000 | 6 |
| 6. 2,000 - 5,000 | 5 |

Population Affected (Continued)

Priority
Points

| | | |
|----|---------------|---|
| 7. | 1,000 - 2,000 | 4 |
| 8. | 500 - 1,000 | 3 |
| 9. | Less than 500 | 2 |

Special Considerations

| | | |
|----|--|----|
| 1. | Protection of raw surface water sources for culinary water supply. | 25 |
| 2. | Resource development growth impact. | 20 |
| 3. | Need to preserve high quality waters. | 15 |
| 4. | Certified for priority in previous fiscal year, but not funded. | 10 |

-1-
STATE OF UTAH
TENTATIVE WASTEWATER TREATMENT PROJECT PRIORITY LIST - FY1976

4-18-75

| PROJECT | PRIORITY EVALUATION | | | | PROJECT 6/ STEP | DESCRIPTION OF PROJECT NEEDS ^{7/} |
|---|---------------------------|-----------------------------|--------------------------------|---------------------------------|--------------------|---|
| | POLLUTION CONTROL NEED | POPULA- TION AFFECTED | SPECIAL CONSIDERA- TIONS | TENTATIVE PRIORITY NUMBER | | |
| 1. Heber City ^{5/} | 100 | 5 | 25 ^{1/} | 130 | 2 & 3 | Infiltration correction, Enlarge secondary & add level III treatment |
| 2. Price River Water Improvement District | 100 | 7 | 20 ^{2/} | 127 | 3 | Collection system extensions |
| 3. Vernal-Ashley Valley | 100 | 6 | 20 ^{2/} | 126 | 2 & 3 | Extend collection system, Enlarge secondary & add level III treatment |
| 4. East Carbon City | 100 | 5 | 20 ^{2/} | 125 | 2 & 3 | Enlarge secondary & add level III treatment |
| 5. Castle Dale-Orangeville | 100 | 3 | 20 ^{2/} | 123 | 2 & 3 | Improve collection, New level III treatment |
| 6. Snyderville Basin Sewer D. | 90 | 6 | 25 ^{1/} | 121 | 1 & 2 | Interceptor sewer and new regional level III treatment plant |
| 7. Bear Lake West Shore Sewer D. | 100 | 5 | 15 ^{3/} | 120 | 1 & 2 | New collection system and level III treatment |
| 8. Coalville | 90 | 3 | 25 ^{1/} | 118 | 2 & 3 | Enlarge secondary & add level III treatment |
| 9. Roosevelt | 90 | 6 | 20 ^{2/} | 116 | 2 & 3 | Enlarge secondary & add level III treatment |
| 10. Altamont | 90 | 2 | 20 ^{2/} | 112 | 1 & 2 | Enlarge secondary & add level III treatment |
| 11. Central Weber | 100 | 10 | | 110 | 1, 2 & 3 | Standby power |
| 12. SLC Suburban San. Dist. #1 | 100 | 10 | | 110 | 1, 2 & 3 | Standby power |
| 13. Tremonton | 100 | 5 | | 105 | 2 & 3 | Enlarge secondary & add level III treatment |
| 14. Hyrum | 100 | 5 | | 105 | 2 & 3 | New collection system and level III treatment |
| 15. Lindon | 100 | 4 | | 104 | 3 | New collection system with outfall to Orem |
| 16. Wendover | 100 | 3 | | 103 | 1, 2 & 3 | Lagoon dike repair |
| 17. Eureka | 100 | 3 | | 103 | 1 & 2 | Extend collection system and level III treatment |
| 18. Long Valley | 100 | 3 | | 103 | 2 & 3 | New collection system and level III treatment |
| 19. Mantua | 100 | 2 | | 102 | 1 & 2 | New collection system and level III treatment |
| 20. Tropic | 100 | 2 | | 102 | 3 | New collection system and level III treatment |
| 21. Myton | 100 | 2 | | 102 | 1, 2 & 3 | New collection system and level III treatment |
| 22. Santa Clara | 100 | 2 | | 102 | 3 | New collection system and outfall to St. George |
| 23. Lakepoint | 100 | 2 | | 102 | 2 & 3 | New collection system |
| 24. Emery | 100 | 2 | | 102 | 2 & 3 | New collection system & level III treatment |

STATE OF UTAH
TENTATIVE WASTEWATER TREATMENT PROJECT PRIORITY LIST - FY1976

Rev. 4-18-75

| PROJECT | PRIORITY EVALUATION | | | | PROJECT 6/ STEP | DESCRIPTION OF PROJECT NEEDS ^{7/} |
|--|---------------------------|-----------------------------|--------------------------------|---------------------------------|--------------------|--|
| | POLLUTION CONTROL NEED | POPULA- TION AFFECTED | SPECIAL CONSIDERA- TIONS | TENTATIVE PRIORITY NUMBER | | |
| 25. Tabiona | 100 | 2 | | 102 | 2 & 3 | New collection system & level III treatment |
| 26. Mexican Hat | 100 | 2 | | 102 | 1, 2 & 3 | New collection system & level III treatment |
| 27. Salt Lake Co. Regional Plant | 90 | 9 | | 99 | 1, 2 & 3 | Interceptor sewers and regional level III treatment plant |
| 28. Provo | 90 | 9 | | 99 | 3 | Enlarge secondary & add level III treatment |
| 29. Salt Lake Co.- Cottonwood | 90 | 9 | | 99 | 1, 2 & 3 | Interim upgrading of secondary treatment |
| 30. Morgan | 70 | 9 | ^{1/} 25 | 99 | 1 & 2 | Add level III treatment |
| 31. Logan | 90 | 8 | | 98 | 1, 2 & 3 | Add level III treatment |
| 32. Midway ^{5/} | 70 | 3 | ^{1/} 25 | 98 | 1 & 2 | Add level III treatment |
| 33. Kamas | 70 | 3 | ^{1/} 25 | 98 | 1 & 2 | Add level III treatment |
| 34. Sandy | 90 | 7 | - | 97 | 1, 2 & 3 | Interim upgrading of secondary treatment |
| 35. Tooele | 90 | 7 | | 97 | 3 | Enlarge secondary treatment plant |
| 36. Timpanogos Planning Assn. (No. Utah Co.) | 90 | 7 | | 97 | 1 & 2 | Interceptors and regional level III treatment plant |
| 37. Oakley | 70 | 2 | ^{1/} 25 | 97 | 1 & 2 | Add level III treatment |
| 38. American Fork | 90 | 6 | | 96 | 2 & 3 | Interim upgrading of secondary treatment |
| 39. Pleasant Grove | 90 | 6 | | 96 | 1, 2 & 3 | Interim upgrading of secondary treatment |
| 40. Spanish Fork | 90 | 6 | | 96 | 2 & 3 | Interim upgrading of secondary treatment |
| 41. Lehi | 90 | 5 | | 95 | 1, 2 & 3 | Extend collection system. Interim upgrading of secondary treatment |
| 42. Blanding | 90 | 5 | | 95 | 1 & 2 | Enlarge secondary & add level III treatment |
| 43. Monticello | 90 | 4 | | 94 | 1 & 2 | Enlarge secondary & add level III treatment |
| 44. Kanab | 90 | 4 | | 94 | 1 & 2 | Enlarge secondary & add level III treatment |
| 45. Manila | 90 | 2 | | 92 | 1 & 2 | Enlarge secondary & add level III treatment |
| 46. St. George | 70 | 6 | ^{4/} 10 | 86 | 3 | Add new clarifier and digester |
| 47. Salt Lake City | 80 | 6 | | 86 | 3 | North Temple interceptor sewer |
| 48. Chesterfield Impr. Dist. | 80 | 5 | | 85 | 3 | Interceptor to Salt Lake City system |

TENTATIVE WASTEWATER TREATMENT PROJECT PRIORITY LIST - FY1976

| PROJECT | PRIORITY EVALUATION | | | | PROJECT 6/ STEP | DESCRIPTION OF PROJECT NEEDS ^{7/} |
|--|---------------------------|-----------------------------|--------------------------------|---------------------------------|--------------------|--|
| | POLLUTION CONTROL NEED | POPULA- TION AFFECTED | SPECIAL CONSIDERA- TIONS | TENTATIVE PRIORITY NUMBER | | |
| 49. Alpine | 80 | 4 | | 84 | 1 | Level III treatment or interceptor to regional treatment plant |
| 50. Salt Lake City | 70 | 10 | | 80 | 1 | Add level III treatment |
| 51. Central Weber | 70 | 10 | | 80 | 1 | Add level III treatment |
| 52. South Davis | 70 | 9 | | 79 | 1 | Add level III treatment |
| 53. North Davis | 70 | 9 | | 79 | 1 | Add level III treatment |
| 54. Orem | 70 | 8 | | 78 | 1 | Add level III treatment |
| 55. Central Davis | 70 | 7 | | 77 | 1 | Add level III treatment |
| 56. Tooele | 70 | 7 | | 77 | 1 | Add level III treatment |
| 57. Brigham City | 70 | 7 | | 77 | 1 | Add level III treatment |
| 58. Price River Water Improve- ment District | 70 | 7 | | 77 | 1 | Add level III treatment |
| 59. St. George | 70 | 6 | | 76 | 1 | Add level III treatment |
| 60. Magna | 70 | 6 | | 76 | 1 | Add level III treatment |
| 61. Springville | 70 | 6 | | 76 | 1 | Add level III treatment |
| 62. Moab | 70 | 5 | | 75 | | Add level III treatment |
| 63. Payson | 70 | 5 | | 75 | | Add level III treatment |
| 64. Richfield | 70 | 5 | | 75 | | Add level III treatment |
| 65. Nephi | 70 | 5 | | 75 | | Add level III treatment |
| 66. Plain City | 70 | 5 | | 75 | | Add level III treatment |
| 67. Ephraim | 70 | 5 | | 75 | | Add level III treatment |
| 68. Delta | 70 | 4 | | 74 | | Add level III treatment |
| 69. Salina | 70 | 4 | | 74 | | Add level III treatment |
| 70. Salem | 70 | 4 | | 74 | | Add level III treatment |
| 71. Green River | 70 | 4 | | 74 | | Add level III treatment |
| 72. Washington | 70 | 3 | | 73 | | Add level III treatment |

Rev. 4-18-75

1. Protection of raw surface water source for culinary water supply.
2. Resource development growth impact.
3. Need to preserve high quality waters.
4. Certified for construction but not funded in previous fiscal year.
5. A potential for regionalization exists in this area; this project may be merged with others under a regionalized plan depending upon planning now in progress.
6. STEP 1: Facilities Planning (engineering study). STEP 2: Detailed Design. STEP 3: Construction. Steps noted are anticipated to be funded in FY76, with additional funding, if required, from following fiscal years. If a project proceeds faster than anticipated, it may proceed with additional steps in FY76 if money is available.
7. Description of project need includes only the presently known major need; additional items may be included in a project if appropriate. For example, those projects showing a need for addition of level III treatment may also include enlargement of the secondary treatment facilities as determined in the final facilities planning process.
8. This priority includes the following contributing entities for the purpose of doing infiltration/inflow study and correction: Granger-Hunter Improvement District, Kearns Improvement District, Salt Lake City Suburban Sanitary District No. 1, Taylorsville-Bennion Improvement District, Salt Lake County-Cottonwood Sanitary District, Sandy City, Sandy Suburban Improvement District, South Salt Lake City, Chesterfield Improvement District, Midvale City, West Jordan, Salt Lake City Suburban Sanitary District No. 2, Salt Lake County Sewer Improvement District No. 1, and Murray City.

Harold A.
Robert R. En
Hugh M. Wheelock
Jack H. Craven
Byron E. McGregor
Harold R. Linke
Lloyd E. Yowell



TEMPLETON, LINKE & ASSOCIATES CONSULTING ENGINEERS

40 West 2950 South
Salt Lake City, Utah 84115
Telephone (801) 486-0137

Reference: 342-111

May 30, 1975

Mountainlands Association of Governments
160 East Center Street
Provo, UT 84601

Attention: Mr. Steve Johnson

Re: Soldier Summit Preliminary
Report - Final Payment

Gentlemen:

Enclosed, per your telephone request, is a copy of our engineer's agreement with the Town of Soldier Summit for the performance of preliminary engineering services and preparation of the preliminary engineering report entitled "Water Report for the Town of Soldier Summit" dated November, 1974. Invoices for work performed in completing the study and report were transmitted by letter to your office February 28, 1975.

We trust that the copy of our agreement will fulfill the necessary paperwork in order to facilitate payment for the work completed.

Yours truly,

TEMPLETON, LINKE AND ASSOCIATES

Hugh M. Wheelock
For: Harold A. Linke

GRM/rb
Enclosure

cc: Mayor Elmer C. Ebaugh
Soldier Summit, Utah 84538

Harold A. Link
Robert R. En
Hugh M. W. H
Jack H. Claven
Byron E. McGregor
Harold R. Link
Lloyd E. Yowell

TEMPLETON LINK & ASSOCIATES CONSULTING ENGINEERS

40 West 2520 South
Salt Lake City, Utah 84115
Telephone (801) 486-0133

Reference: 342-111

May 30, 1975

Mountainside Association of Governments
160 East Center Street
Provo, UT 84601

Attention: Mr. Steve Johnson

Re: Soldier Summit Preliminary
Report - Final Payment

Gentlemen:

Enclosed per your telephone request is a copy of our
engineer's agreement with the Town of Soldier Summit for the
performance of preliminary engineering services and prepara-
tion of the preliminary engineering report entitled "Water
Report for the Town of Soldier Summit" dated November, 1974.
Invoices for work performed in completing the study and report
were transmitted by letter to your office February 28, 1975.

We trust that the copy of our agreement will fulfill the
necessary paperwork in order to facilitate payment for the
work completed.

Yours truly,

TEMPLETON LINK AND ASSOCIATES

Hugh M. W. H

for: Harold A. Link

GRM/rp
Enclosure

cc: Mayor Elmer C. Ebaugh
Soldier Summit, Utah 84238

April 25, 1974

Town of Soldier Summit
Wasatch County,
Utah 84658

Attention: Mr. Elmer Ebaugh, Mayor

Re: Report & Recommendation for Water System

Gentlemen:

We appreciated the opportunity to meet with you and discuss your water system, and the plans you have with regard to future growth and expansion of your system. There are several areas which need to be investigated in order to determine what should be done in the way of upgrading and expanding the system.

In the way of a preliminary report on your system, we proposed the following:

1. Investigate your present source of water and determination as closely as possible the flow that can be expected throughout the year. .
2. Investigate the possibilities of the Town of Soldier Summit acquiring this source of water.
3. Locate and map all present water lines in the system insofar as possible.
4. Determine the condition of these lines and the flows that could be expected in various parts of the system.
5. Make recommendations as to storage, pipe sizes, and locations to serve your immediate needs and future anticipated needs.
6. Make recommendations as to connection fees and water rates.
7. Prepare budget estimates for the recommended project.
8. Investigate financial sources and make recommendations for financing your water system improvements and expansion.
9. Be available to meet with you to discuss any aspects of the project and answer any questions you may have.

for 30 May 1975

1941, 1942, 1943

1941, 1942, 1943
1941, 1942, 1943
1941, 1942, 1943

1941, 1942, 1943

1941, 1942, 1943

1941, 1942, 1943

1941, 1942, 1943
1941, 1942, 1943
1941, 1942, 1943
1941, 1942, 1943

1941, 1942, 1943

1941, 1942, 1943
1941, 1942, 1943
1941, 1942, 1943

1941, 1942, 1943
1941, 1942, 1943
1941, 1942, 1943

1941, 1942, 1943
1941, 1942, 1943
1941, 1942, 1943

1941, 1942, 1943
1941, 1942, 1943
1941, 1942, 1943

1941, 1942, 1943
1941, 1942, 1943
1941, 1942, 1943

1941, 1942, 1943
1941, 1942, 1943
1941, 1942, 1943

1941, 1942, 1943
1941, 1942, 1943
1941, 1942, 1943

1941, 1942, 1943
1941, 1942, 1943
1941, 1942, 1943

1941, 1942, 1943
1941, 1942, 1943
1941, 1942, 1943

August 11, 1975

Meeting called to order by President-Pro-ten George Schade.

Roll called by Clerk Nora Ebaugh.

Present; George Schade
 Wauneta Schade
 Nora Ebaugh
 Berry Belcher

Guests; Mr. and Mrs. Elmer Pulley
 Paul Andrus
 Dale Reynolds

Due to the fact that the Town hasn't had any law Ordinances they reviewed the Ordinances which were adopted in 1955. Call for motion to accept those former ordinances was made by George Schade.

Motion was made by Nora Ebaugh that the former Ordinances of 1955 be readapted for our present Ordinances.

Motion was seconded by Berry Belcher, the vote was unanimously carried.

The Ordinances of 1955 were adopted by the town board to be placed with our Building Code Ordinances.

Motion was made that the bills be paid by Wauneta Schade.

Meeting Adjourned.


Town Clerk


Town President-President Pro-ten

August 11, 1975

Meeting called to order by President-Pro-Ten George Schade.

Roll called by Clerk Nora Ebaugh.

Present: George Schade
Wanneta Schade
Nora Ebaugh
Beryl Belcher

Guests: Mr. and Mrs. Elmer Polley
Paul Angus
Dale Reynolds

Due to the fact that the Town hasn't had any law Ordinances they reviewed the Ordinances which were adopted in 1955. Call for motion to accept those former ordinances was made by George Schade.

Motion was made by Nora Ebaugh that the former Ordinances

of 1955 be readopted for our present Ordinances.

Motion was seconded by Beryl Belcher, the vote was unanimously

carried.

The Ordinances of 1955 were adopted by the town board to be

placed with our Building Code Ordinances.

Motion was made that the bills be paid by Wanneta Schade.

Meeting Adjourned.

Town Clerk

Town President-Pro-Ten

Town of Soldier Summit
Page 2
April 25, 1974

The above preliminary services we would perform at a cost not to exceed \$1,000.00.

If the above proposal meets with your approval, let us know and we will proceed with the necessary investigations.

Yours truly,

TEMPLETON, LINKE AND ALSUP

Robert R. Emerson

Robert R. Emerson

RRE/rb

cc: Herschel G. Eester, III
The Broadway Building
10 West Broadway, Suite 305
Salt Lake City, Utah 84101

The above proposal is hereby accepted this 12 day of Aug., 1974, by the Town of Soldier Summit and the Engineers, Templeton, Linke, and Alsup, are authorized to proceed with the work.

Elmer Ebaugh

Elmer Ebaugh, Mayor
Town of Soldier Summit

For 30 May 1974

THESE ARE THE ONLY TWO COPIES OF THE ORIGINALS OF THE
RECORDS OF THE DEPARTMENT OF THE INTERIOR

THESE RECORDS WERE DEPOSITED IN THE NATIONAL ARCHIVES
ON JANUARY 1, 1933, AND ARE NOW KEPT IN THE
FEDERAL BUREAU OF INVESTIGATION

END PAGE

RECEIVED JAN 1 1933

RECEIVED JAN 1 1933

RECEIVED JAN 1 1933

RECEIVED

RECEIVED JAN 1 1933
RECEIVED JAN 1 1933
RECEIVED JAN 1 1933
RECEIVED JAN 1 1933

RECEIVED JAN 1 1933
RECEIVED JAN 1 1933
RECEIVED JAN 1 1933
RECEIVED JAN 1 1933

RECEIVED JAN 1 1933

RECEIVED JAN 1 1933

PRIORITY

Mr Lynn M. Thatcher
Deputy Director of Health
Utah State Division of Health
44 Medical Drive
Salt Lake City, Utah 84113

Dear Mr Thatcher:

It has recently been brought to the attention of our Town Board, by Harold A Linke Jr of Templeton Linke and Associates, Consulting engineers, that the Town of Soldier Summit is not included ~~in~~ among the cities and towns being considered for priority ranking for purposes of obtaining a Federal Grant during 74/75 to elevate the existing unsanitary conditions which presently exist within our corporate limits.

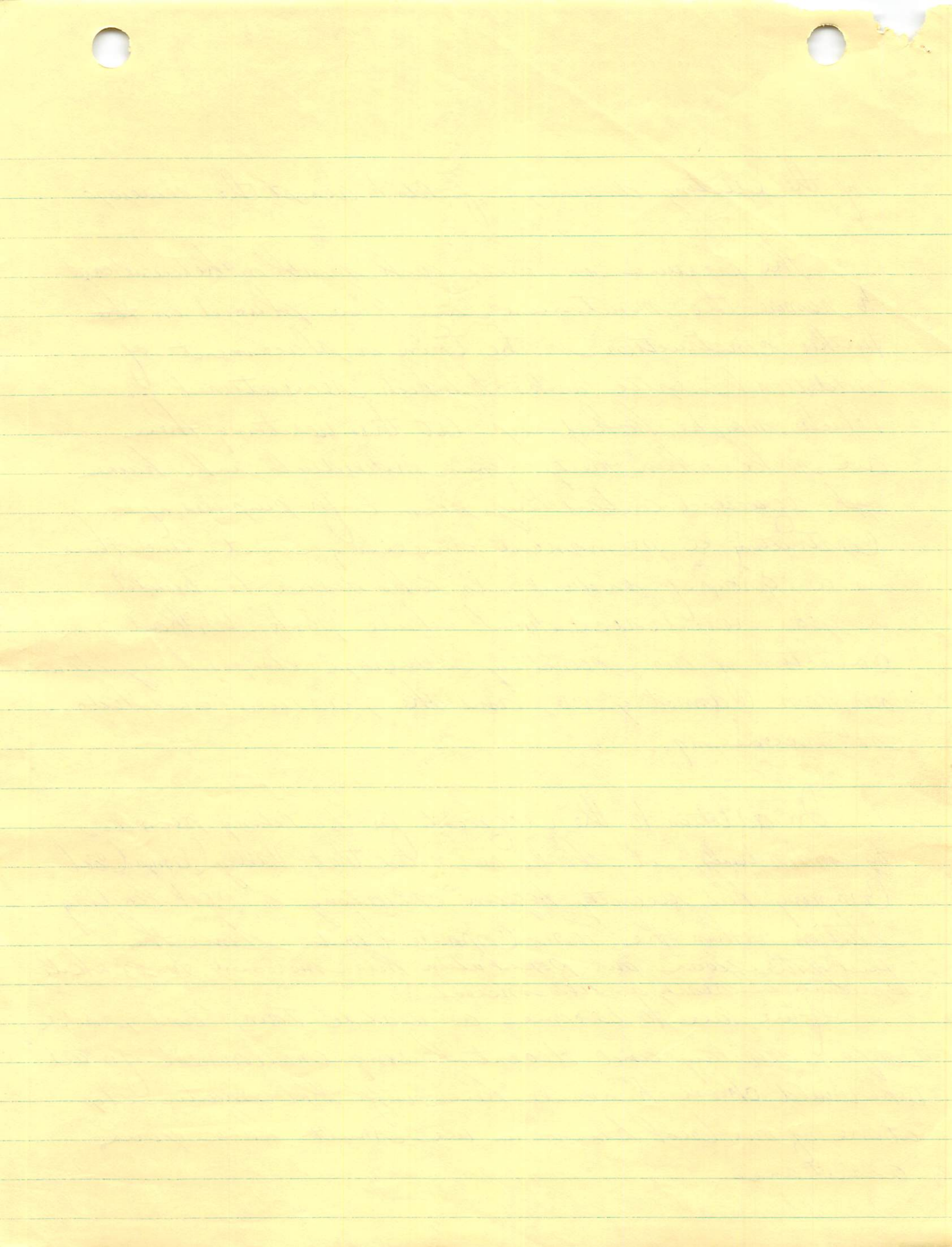
The conditions described in our letter to you of December 16, 1974 which ask for your consideration of our sanitary sewage problems and inclusion in the priority listing for 74/75 have not been corrected, in fact the situation is getting worse as it becomes harder to control the use of the privately owned building lots upon which recreational vehicles are now being placed on nearly a year-round basis. In addition, the excessively high amount of snow melt has not helped the situation with regard to the ability

of the existing drainage fields to accept the sewerage.

The pressure increases each month on the Town Board to remove the moratorium we have placed on ~~the~~ further construction in the town or placement of additional septic tanks to which recreational vehicles may be hooked-up. At this writing there are no less than thirty-five individuals who have ~~opt~~ requested a building permit for purposes of constructing a permanent dwelling unit. And there is a group of individuals who desire to build a year-round recreational vehicle park. Without correction of our sanitary sewerage disposal system our town cannot grow, and the pressures on it to do so ^{are} increasing.

In addition to the request for building permits by individuals, it should be noted that Valley Camp Coal Company has recently begun operating a coal loading station within the Town's Corporate limits. Since the first of the year our population has increased to 23 which represents ~~a~~ nearly a 100% increase.

If we are to become a viable Town, and provide a safe, sanitary and decent living environment for all who would choose to reside here or for that matter stop at one of our local businesses we must have your assistance.



We request at this time that you consider our sanitary conditions and place ~~on~~ the Town of Soldier Summit on the priority listing for so that we may become eligible for Federal funding assistance. We are seeking funds to complete a Step 1 Facilities Planning Study.

Respectively Submitted.

Elmer Ebaugh, Town President
Soldier Summit.

Elmer Ebaugh

